## COMMISSIONER'S NETWORK ADEQUACY ADVISORY COUNCIL

## NOTICE OF NETWORK ADEQUACY ADVISORY COUNCIL MEETING & AGENDA

The Commissioner's Network Adequacy Advisory Council will conduct a public meeting on Tuesday, June 18, 2019, at 10:00 a.m. PT. The public is invited to attend.

Nevada Division of Insurance Hearing Room, Suite 103 1818 East College Parkway Carson City, Nevada 89706

Persons may also participate via video-conference in Las Vegas, Nevada, at the Nevada State Business Center, 3300 W. Sahara Avenue, Nevada Room, Suite 400, Las Vegas, NV 89102. Members of the public who have a disability that requires special accommodations or assistance at the meeting are asked to notify the Division in advance by calling (775) 687-0704 or by submitting a request in writing to <a href="mailto:nhoffman@doi.nv.gov">nhoffman@doi.nv.gov</a> or 1818 East College Parkway, Suite 103, Carson City, NV 89706-7986.

Meeting materials are available online at <a href="http://doi.nv.gov/Insurers/Life">http://doi.nv.gov/Insurers/Life</a> and Health/Network Adequacy Advisory Council/ or upon request by contacting Jeremey Gladstone by e-mail, <a href="mailto:jgladstone@doi.nv.gov">jgladstone@doi.nv.gov</a>, or phone, (775) 687-0729.

Below is an agenda of all items scheduled for discussion by the Council. Items may be taken out of order. Agenda items may be combined for discussion or removed from the agenda. Discussion related to an item on the agenda may be delayed at any time.

## **Agenda**

- 1. Call to Order/Roll Call
- 2. Introductory Remarks
  Presentation by the Division reminding the Council and public of the Council's
  charge, along with other reminders and general information that may be relevant to
  the Council's deliberations.
- 3. Public Comment.
  - No action may be taken upon a matter raised under public comment unless the matter itself has been specifically included on an agenda as an action item. Public comment is limited to three minutes per person. Members of the public may comment on matters not appearing on this agenda or may offer comment on specific agenda items. Comments may be discussed by the Council, but no action may be taken. This matter may be placed on a future agenda for action.
- 4. Approval of the Minutes from the February 7, 2019, Meeting. (For possible action)
- 5. Review vision and agreements. (For possible action)

6. Presentations of Data, Presented by Division of Insurance, Jeremey Gladstone, Assistant Chief Examiner, Life and Health Section. (For possible action)

Presentation of data and information requested by the Council at the February 7, 2019, meeting. Discussion, consideration, and deliberation of data, as well as the potential impact to network adequacy standards.

- a. Additional Provider Analysis
- b. Other Council Inquiries
- 7. Discussion, Deliberation, and Potential Direction by Council Regarding Network Adequacy Standards for Plan Year 2021. (**For possible action**)
  - a. Confirmations and/or additions to assignments and timeline
  - b. Direction to Division staff concerning request for information
  - c. Other matters related to timely and relevant information and collection of specific data regarding network adequacy
- 8. Scheduling of Next Meeting Agenda Items. (For possible action)

Identify agenda items for scheduled Council meetings, to include consideration of public comments.

- 9. Public Comment. (May include general announcements by Council Members)
  No action may be taken upon a matter raised under public comment unless the matter itself has been specifically included on an agenda as an action item. Public comment is limited to three minutes per person. Members of the public may comment on matters not appearing on this agenda or may offer comment on specific agenda items. Comments may be discussed by the Council, but no action may be taken. This matter may be placed on a future agenda for action.
- 10. Adjournment.

Notice of this meeting has been provided electronically to all persons on the agency's e-mail list for noticing of the topic of network adequacy. This *Notice of Network Adequacy Advisory Council Meeting & Agenda* was posted to the agency's Internet Web site at <a href="http://doi.nv.gov/">http://doi.nv.gov/</a>, and provided to or posted at the following locations:

Nevada Division of Insurance 1818 East College Parkway, Suite 103		Nevada Division of Insurance 3300 West Sahara Avenue, Suite 275
Carson	City,	Las Vegas, Nevada 89102
Nevada 89706	- · <b>J</b> ,	
Legislative Building		Nevada State Business Center
401 South Carson Street		3300 West Sahara Avenue
Carson City, Nevada 89701		Las Vegas, Nevada 89102
Blasdel Building		Grant Sawyer Building

209 East Musser Street	555 Fact Washington Avenue
	555 East Washington Avenue
Carson City, Nevada 89701	Las Vegas, Nevada 89101
	N. I.B.
Capitol Building Main Floor	Nevada Department of Employment,
101 North Carson Street	Training and Rehabilitation
Carson City, Nevada 89701	2800 E. Saint Louis Avenue
	Las Vegas, NV 89104
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Nevada State Library & Archives 100 North Stewart Street	Carson City Library
	900 North Roop Street
Carson City, Nevada 89701	Carson City, Nevada 89701
Churchill County Library	Douglas County Public Library
553 South Main Street	1625 Library Lane
Fallon, Nevada 89406	P.O. Box 337
Tanon, ivevada 69400	Minden, Nevada 89423-0337
	William, Nevada 69425-0557
Elko County Library	Goldfield Public Library/Esmeralda County
720 Court Street	Corner of Crook Ave. and Fourth St.
Elko, Nevada 89801	P.O. Box 430
Liko, Nevada 67001	Goldfield, Nevada 89013
	Goldfield, 1464ddt 65015
Eureka Branch Library	Humboldt County Library
80 S. Monroe Street	85 East 5th Street
P.O. Box 293	Winnemucca, Nevada 89445
Eureka, Nevada 89316-0293	Williamacca, 100 ada 65 115
Euroka, Novada 07510 0275	
Lander County Library	Las Vegas-Clark County Library District
625 S. Broad Street	7060 W. Windmill Lane
P.O. Box 141	Las Vegas, NV 89113
Battle Mountain, Nevada 89820	245 ( 5845, 1 ( ) 5712
Lincoln County Library	Lyon County Library
63 Main Street	20 Nevin Way
P.O. Box 330	Yerington, Nevada 89447
Pioche, Nevada 89043-0330	8.4 ,
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Mineral County Public Library	Pershing County Library
110 1 <sup>st</sup> Street	1125 Central Avenue
P.O. Box 1390	P.O. Box 781
Hawthorne, Nevada 89415	Lovelock, Nevada 89419
Storey County Clerk	Tonopah Public Library
26 S. B Street	167 S. Central Street
P.O. Drawer D	P.O. Box 449
Virginia City, Nevada 89440	Tonopah, Nevada 89049
Description Description W. 1. C.	Wilder Direc Country Life
Downtown Reno Library Washoe County	White Pine County Library
301 S. Center Street	950 Campton Street
P.O. Box 2151	Ely, Nevada 89301
Reno, Nevada 89505-2151	

## NOTICES FOR THIS MEETING HAVE BEEN POSTED IN ACCORDANCE WITH NRS 241 AT THE FOLLOWING LOCATIONS:

Nevada Division of Insurance, 1818 E. College Pkwy, Suite 103, Carson City, Nevada 89706 Nevada Division of Insurance, 3300 W. Sahara Avenue, Suite 275, Las Vegas, NV 89102 Nevada State Legislative Building, 401 S. Carson Street, Carson City, Nevada 89701 Grant Sawyer State Office Building, 555 E. Washington Avenue, Las Vegas, Nevada 89101 Blasdel State Office Building, 209 E. Musser Street, Carson City, Nevada 89701 Nevada State Capitol, 101 N. Carson Street, Carson City, Nevada 89701 Nevada Dept. of Employment, Training and Rehabilitation, 2800 E. Saint Louis Avenue, Las Vegas, Nevada 89104

The State of Nevada Website (<a href="https://notice.nv.gov">https://notice.nv.gov</a>)

The Nevada Division of Insurance Website (http://doi.nv.gov/)